**Dechmont Community Council**

**Agenda**

**26th  September 2018, 19:00 – 20:00**

**Dechmont Village Hall**

**ALL WELCOME**

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| 1. **Welcome and Apologies.**
2. **Present**
3. **Minutes of previous meeting and Action Points**
 | G. Anderson | 10 minutes  |
| 1. **Police report**
 | P.C Russel Rosie | 5 minutes |
| 1. **Bangour Development**
 | Discussion/exchange of information | 10 Minutes |
| 1. **Correspondence**
 | L. McGivern | 2 minutes  |
| 1. **Newsletter/website**
 | S Williams, A. Waterson | 5 minutes |
| 1. **Defibrillator**
 | Update J. Barnes | 2 mins |
| 1. **Accounts**
 | S. McDonald | 10 minutes |
| 1. **AOB.**
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**Next meeting 7pm Wednesday 26th September 2018**