**Dechmont Community Council**

**Agenda**

**26th  September 2018, 19:00 – 20:00**

**Dechmont Village Hall**

**ALL WELCOME**

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| 1. **Welcome and Apologies.** 2. **Present** 3. **Minutes of previous meeting and Action Points** | G. Anderson | 10 minutes |
| 1. **Police report** | P.C Russel Rosie | 5 minutes |
| 1. **Bangour Development** | Discussion/exchange of information | 10 Minutes |
| 1. **Correspondence** | L. McGivern | 2 minutes |
| 1. **Newsletter/website** | S Williams, A. Waterson | 5 minutes |
| 1. **Defibrillator** | Update J. Barnes | 2 mins |
| 1. **Accounts** | S. McDonald | 10 minutes |
| 1. **AOB.** |  |  |

**Next meeting 7pm Wednesday 26th September 2018**