**Dechmont Community Council**

**Agenda**

**29th  August 2018, 19:00 – 20:00**

**Dechmont Village Hall**

**ALL WELCOME**

|  |  |  |
| --- | --- | --- |
| 1. **Welcome and Apologies.** 2. **Present** 3. **Minutes of previous meeting and Action Points** | G. Anderson | 10 minutes |
| 1. **Correspondence** |  | 2 minutes |
| 1. **Pathways** | Discussion | 5 mins |
| 1. **Angry man** | Discussion | 5 mins |
| 1. **Police Report.** | PC Robertson | 5 minutes |
| 1. **20 mph speed limit** | update | 5 mins |
| 1. **Community Paths** | Open discussion | 10 mins |
| 1. **DCC Youth Members- introduction** | V.Kennedy | 5 minutes |
| 1. **Woodland Trust-**   **J Frame** | Update G.Anderson | 2 mins |
| 1. **Newsletter update** | S Williams | 5 minutes |
| 1. **Bangour Development** | Discussion | 2 mins |
| 1. **Defibrillator** | Update -Julia | 2 mins |
| 1. **AOB.** |  |  |

**Next meeting 7pm Wednesday 26th September 2018**